



**Interview of *BardsFM*
with Archbishop Carlo Maria Viganò**

October 28, 2020

Feast of the Apostles Simon and Jude

Your Excellency, you have become recently well known in the United States for your powerful letter to President Donald J. Trump, published on June 6, 2020, which we will discuss in more detail as we progress through this interview. However, for many, especially non Catholics, your name is new. Can you provide a brief background of your accomplished history in the church and where you are at today?

After my priestly ordination, on March 24, 1968, in the First Vespers of the Annunciation, I was assigned for a few years to a pastoral work in a parish. In 1973 I was called to the service of the Holy See, in its diplomatic assignments: first in Iraq and Kuwait, then in United Kingdom. From 1978 to 1989 I have been serving at the Secretariat of State; then sent to the Council of Europe in Strasbourg. Following that, in 1992 I was ordained bishop by Pope John Paul II and sent as Apostolic Nuncio to Nigeria. During this period abroad I was also able to exercise intense pastoral ministry (pastoral visits, creation of dioceses and ecclesiastical provinces, numerous priestly ordinations and episcopal consecrations, opening of new seminaries).

Then in 1998 I was called back to the Secretariat of State where I was the Delegate for Pontifical Representations, in charge of personnel both for the Roman Curia (the various departments of the Holy See which assist the Pope in his mission) and for the Apostolic Nunciatures (Embassies) of the Holy See throughout the world. Following that, in 2009 Pope Benedict XVI appointed me as the General Secretary of the Governatorate of the Vatican City State, with the task of supervising the various financial and civil administrations. I was removed from that position after just a year and a half, for having worked in the consolidation of the financial administration and for having brought to

light many cases of corruption: evidently my commitment created problems for someone.

So, on August 14, 2011, Pope Benedict XVI let me know that it was his conviction that at that moment my *providential position* was the Nunciature in the United States of America. This is what he wrote to me: *“I would like to tell you that I have reflected and prayed with reference to your condition after the recent events. The sad news of the passing away of His Excellency Archbishop Pietro Sambi **has confirmed in me the conviction that your providential position at this moment is the Nunciature in the United States of America. On the other hand, I am certain that your knowledge of this great country will help you to undertake the demanding challenge of this work, which in many ways will prove decisive for the future of the universal Church.**”* I was therefore Apostolic Nuncio in your great and beloved Country until May 2016.

Your Excellency, in your letter to President Donald J. Trump published on June 6, 2020, you state that “just as there is a deep state, there is also a deep church that betrays its duties and forswears its proper commitments before God.” Can you explain to us what the Deep Church is?

The “deep church” is the ecclesiastical version of the “deep state” or rather its “Vatican branch” which depends on the “deep state” and closely collaborates with it. Imagine the same people, with the same vices, the same net of intrigue and blackmail, but who instead of wearing suits and ties wear Roman collars and often also (well hidden inside their pockets) and the rings of episcopal consecration.

Our listeners are probably scandalized at the idea that people consecrated to the Lord and to the salvation of souls are in reality corrupt people, heretics and lustful men. But if you think about it, Our Lord warned us about them in the Gospel: *“Woe to you, scribes and Pharisees, you hypocrites! You are like whitewashed tombs, which appear beautiful on the outside, but inside are full of dead men’s bones and every kind of filth”* (Mt 23:27).

What is horrifying, especially for those who believe, is that these people not only betray their mission, but they also profane the Mystical Body of Christ: they crucify the Lord once again when they celebrate

the Mass, when they give scandal to the faithful, when they use the trust that people place in them to corrupt children and young people. By doing so they discredit the holiness of the Church, driving many souls away from her. The damage that they cause is immense, because their sins fall on the Bride of Christ, which is immaculate like the Virgin Mary.

You can imagine the souls of these unfortunate people: black souls, devoted to evil, to Satan – in the awareness that every one of their evil actions tears the flesh of Christ just as the torturers did during his scourging.

Where the “deep church” originated and how deeply it has infiltrated the global network of Catholic faith?

Let’s just say that the “deep church” began to operate during Vatican II in the 1960s, and that it has progressively organized itself, above all when the *conciliar revolution* permitted members of the “deep church” to enter into Vatican Dicasteries, Pontifical universities, seminaries, convents, monasteries, and dioceses – that is, right where they could do the most damage.

In this revolution, we ought to recognize that the “deep church” demonstrated a tremendous organization, a capacity for capillary infiltration, often due to the naivety of certain prelates or thanks to the complicity of others. Behind this activity, however, we see the mind of Satan, who being an angelic intelligence knows how to coordinate his servants in order to strike against the Church.

Today the “deep church” is in possession of practically the entire hierarchical structure of the Catholic Church, especially the highest levels. The scandals that we read about today in the media do not only involve priests but have come to involve bishops and cardinals. It is a bleak thing. But, if we think about it, it is not so absurd: someone who was a corrupt priest thirty or forty years ago and was not expelled by his superiors – perhaps because he was prudent and did not allow himself to be discovered – is still corrupt today, but in the meantime he has been promoted to the rank of bishop or cardinal. This is the case of archbishop Wilton Gregory, newly promoted cardinal!

Obviously, those who are corrupt are also able to be blackmailed. Think of Joe Biden: evidence is coming out that his son Hunter had photos of underage minors on his laptop. Do you think that, in addition to doing business with China, the Chinese have not blackmailed his father with those photos? And don't you believe that, if he became President of the United States, he would become even more vulnerable to blackmail? Now imagine: these blackmails can be done against dozens, hundreds of public officials who have something to hide – bribes, corruption, sexual scandals – and they end up subjecting the nation to the interests of those who blackmail them.

And has this also happened in the Church?

Certainly: the same thing has happened with the Church. The number of corrupt prelates has increased, because the “deep church” wanted there to be people who could be blackmailed and manipulated in the key posts of the Vatican, the Bishops’ Conferences, etc. And thus the “deep church” promoted homosexuals, perverts, thieves, heretics – all people who had something to gain in terms of money, personal prestige, and visibility, but who in exchange had to obey their bosses’ orders. “Promote this monsignor and put him in this important office,” they tell him. And the bishop or cardinal does it, otherwise they will pull out the photo of him with the seminarian, the credit card statement with the charges for the escort, etc. The more obedient they are, the higher they rise in the hierarchy; and the higher they rise in the hierarchy, the more damage they cause and the more other corrupt people they bring in.

How do the Shepherds who are faithful to the teaching of Our Lord react to this?

The good priests, the good bishops and cardinals, live through this situation with great suffering: they feel marginalized, and they really are, because if they are not blackmailable, if they love the Lord and are committed to the salvation of souls, then they are considered foreign bodies, even as adversaries to be eliminated because they denounce evil.

What does the “deep church” do?

The “deep church” demolishes the Church from within, just as the “deep state” destroys the state and its institutions from within, like a cancer. Think of the recent proposal of Joe Biden, who instead of promoting honest and incorrupt judges calls for the restructuring of the Supreme Court – just as the outstanding judge Amy Comey Barrett was about to be confirmed by the Senate. Speaking of candidate Joe Biden, it would be very appropriate to investigate his close ties, political and otherwise, with Mr. Theodore McCarrick, the well-known former cardinal and archbishop of Washington: in particular, their common interests in building close relations with the Chinese Communist Party and in order to prepare the secret agreement with the Holy See, which has just been renewed, in a criminal way, for two more years.

In order to destroy the Church, the “deep church” strikes her in her doctrine, morals, liturgy, and discipline – just as the “deep state” strikes against the State in its Constitution, laws, institutions, armed forces, schools and universities.

In order to destabilize and destroy the nation, the “deep state” has created and financed the Antifa and BLM movements. In the same way, the “deep church” uses members of the ecclesiastical hierarchy and gay-friendly theologians, protesters, and ultra-progressives to destroy the Church from within.

The “deep church” is the cancer of the Church, the fifth column which Satan uses to impede the salvation of souls. And not only this: it replaces the Church of Christ with the anti-church of Lucifer. And it lines itself up officially alongside the “deep state” just at the moment in which the State – which has, as its purpose, the common good of its citizens – is being replaced by an anti-state in the service of the New World Order.

A State that promotes abortion and even infanticide, euthanasia, gender theory, and LGBTQ ideology, simply wants to destroy itself from within, make itself sterile, erase the natural family, and corrupt children and young people. A population that is ignorant, without culture and traditions, composed of selfish people without any identity, of cowards without values, of people given over to vice without dignity, will never be willing to fight for their homeland, to sacrifice themselves in order to study, work, marry, and educate their children...

And in this way, they will surrender to the enemy, or more simply they will accept being subjected, controlled, and spied on. The only thing they will want is to be allowed to have their cell phone and to be able to take selfies, with the illusion of having some sort of moral value only because they demonstrate with Greta Thunberg for ecology or with BLM against racism.

So, don't be surprised that in this battle conducted on two fronts – the “deep state” and the “deep church” – the ideas that you will hear are practically the same. They want to destroy us both as patriots and as Christians, because we are both their sworn enemies. They want a world of slaves without identity, without values, without faith, without love, without passions... spineless larva, enslaved by cruel faceless masters who use us as obedient clients.

Your Excellency, in the same letter to President Donald J. Trump published on June 6, 2020, you reference the “Invisible Enemy, whom rulers fight against in public affairs” and “is also fought against by good shepherds in the ecclesiastical sphere”. What is the Invisible Enemy? The term is used frequently these days, but for so many the idea is illusive.

Saint Paul says to us: “*Our struggle is not against creatures made of flesh and blood but with the Principalities and Powers, against the rulers of this world of darkness, against the spirits of evil that dwell in the heavenly regions*” (Eph 6:12). Here is the “invisible Enemy,” which uses the “deep state” and the “deep church” to establish the New World Order, an openly anti-Christian tyranny that will prepare for the coming of the Antichrist of whom Scripture speaks.

Obviously, they call us fanatics, conspiracy theorists, nationalists, and sovereignists. But since when is it a fault to be coherent with one's own religion, love one's country, and have a sense of honor, authority, and order? As Catholics we also find ourselves in a similar situation: for sixty years those who want to remain faithful to the teaching of Christ and to the Magisterium of the Church have been called out as being outdated, the enemies of progress, integralists, and rigid. And if we do not approve the pagan cult of the Pachamama they call us “enemies of the Pope.” Just think if these things had happened at the time of Archbishop Fulton Sheen and Pius XII.

The enemy, in reality, is no longer invisible. The web of corruption, pedophilia, child pornography, ritual homicides, and Satanic worship unites all – and I repeat, *all* – of these servants of the global elite. Even those who pursue only economic interests, in the end, know that their bosses in one way or another are involved in criminal trafficking and are friends with people linked to the occult and witchcraft – think of Marina Abramovic, for example – who in turn are celebrity endorsers of Bill Gates and the Rothschilds, are invited to parties with the Clintons and John Podesta, with the Obamas, or to Epstein’s island.

Your Excellency, you have become an outspoken critic of the corruption in the church. You stated in your First Testimony dated August 22, 2018 that corruption had reached the very top of the Church’s hierarchy. In that testimony, you stated, “Bishops and priests, abusing their authority, have committed horrendous crimes to the detriment of their faithful, minors, innocent victims, and young men eager to offer their lives to the Church, or by their silence have not prevented that such crimes continue to be perpetrated.” You go on to state, “We must tear down the conspiracy of silence with which bishops and priests have protected themselves at the expense of their faithful, a conspiracy of silence that in the eyes of the world risks making the Church look like a sect, a conspiracy of silence not so dissimilar from the one that prevails in the mafia.” Truth and transparency, Your Excellency, are what evil seeks to deny at any cost. How can this cult of silence be torn down? How can we restore the light to the darkness?

We are seeing it in civil life: the network of corruption of the “deep state” is coming to light, revealing complicity and crimes that no normal person would even conceive of. And the guilty, along with their accomplices in the press and institutions, try to hide them, to deny them, to ridicule those who denounce them. Their strategy is the same as that of the Demon: hatred, lies, deception.

The same thing is happening in the Church, where the “deep church” is emerging with cases of pedophilia, the complicity of the “lavender mafia,” the trafficking of money stolen from Vatican coffers to pay for the electoral campaign of Hillary Clinton or to bribe witnesses. In Australia it appears that money was sent from the Vatican to condemn Cardinal Pell, an innocent man accused of crimes against minors only

in order to keep him away from Rome so that Cardinal Becciu, Archbishop Peña Parra, and others would not be discovered.

It seems that the Chinese Communist government is sending exorbitant sums to the Vatican in exchange for the silence and connivance of the Holy See. In the meantime, Christians are persecuted, good pastors are arrested or sent to re-education camps, and the religious rights of the people are denied. But the “deep church” is not interested in defending the flock: they want power; they want money.

The real problem of bishops and priests who sin gravely against God and the souls, is that these crimes are not a painful exception to the norm, but almost a norm that has been tolerated for far too long in recent decades and that today has become an indispensable requirement for a career in the Vatican and in dioceses.

Your Excellency, corruption within the Church has sadly become more common than not. This has a devastating impact on trust and belief in those sharing and teaching GOD’s word. In your letter sent to the Archdiocese of Washington DC dated June 3, 2020, you stated, “Unfortunately, the Catholic Church is led by many false pastors. Over the past twenty years, your Diocese of Washington, in particular and now for the third time, has been and continues to be deeply afflicted and wounded by false shepherds whose way of life is full of lies, deceits, lust and corruption.”

In that letter, I denounced the absurd attitude of the Archbishop of Washington, Wilton Gregory, who had sharply criticized the visit of the President and First Lady to the National Shrine of Saint John Paul II, portraying it as a political stunt.

As a Nuncio, I can say that the Church has always been respectful and prudent, especially towards a sitting President. In this case the hatred of the “deep church” against Trump prevailed with an unworthy and unjustified attack. Why is it that these prelates never raise their voices when dealing with a Democrat? Why are they silent about the crime of abortion even to the point of infanticide, of which Joe Biden is a supporter and yet dares to call himself Catholic? I will say it to them: it is because they are corrupt, they are on the same side, they belong to the same world. And thus, they reciprocally defend each other; they help each other out; they cover up each other’s wrongdoings.

Bergoglio, with a new move against Trump, has just promoted Gregory as a Cardinal. Of course, Gregory supports the DEM's Agenda; just like Bergoglio, he is for Biden against Trump. Gregory is all for the poor, all for the migrants; just like Bergoglio he wants a *poor church for the poor ...*

But I remember well... not only his luxurious car, a Lexus, but also: in 2014, Archbishop Gregory was in hot water for buying a \$2.2 million dollar mansion for his own use. What was even more troubling about this situation, is where the money came from. A ne phew of Margaret Mitchell who authored the classic "Gone With The Wind" left much of his estate to the archdiocese of Atlanta asking that it be used for charitable purposes. Instead, the \$15 million dollars was used by Gregory for purchasing property, leaving only about \$3 million for Catholic Charities. **If it had not been for the intervention of the media that denounced the scandal, Gregory would have kept that villa.**

Your Excellency, how can the faithful know who the False Shepherds are if their afflictions of lies, deceits, lust and corruption are not called out and these False Shepherds are not identified by name?

The names that emerge are usually those that it is no longer possible to keep hidden from public opinion. We think, among others, of the McCarrick case: Bergoglio condemned him by authority with an administrative procedure, thus impeding the publication of the procedural acts and testimonies of the people involved, in order not to bring to light the complicity of the people truly responsible for this corruption. Who are the people who are responsible and their accomplices? The people that Bergoglio wanted, promoted and defended, despite the denunciations and dossiers of complaints against them. Pope Benedict XVI had imposed a retired life on McCarrick. And yet, Bergoglio sent him to China on his behalf to complete the agreement with the government, as if nothing had happened, as if the fact of being a pervert and a corrupter was not more than sufficient reason for keeping him away from the diplomatic affairs of the Holy See. Or rather: it was for this very reason that Bergoglio entrusted this mission to him!

I am not surprised: McCarrick was among those who supported the election of Bergoglio, both in 2005 after the death of John Paul II, although it did not succeed then, as well as in 2013 after the resignation of Benedict XVI. Thus Bergoglio was “indebted” to McCarrick, and it is obvious that he did not rage too much against him. I ask myself whether the former cardinal may not have also had elements of blackmail which he held over his own blackmailer...

What is the solution to this corruption?

Obviously, it is not enough to only punish the guilty, admitted and not granted that one really wants to punish them. What is needed is authentic personal conversion and a deep reform of ecclesiastical discipline.

The only way to restore credibility to the ministers of God is to bring souls back to Him, through a work of penance and conversion: we must cultivate the holiness of the clergy as an indispensable premise for the holiness of the people. It is a work that only the Omnipotent Lord can accomplish, but that each one of us can ask of Him by means of prayer and sacrifice. And which the Authority of the Church must impose without exceptions, by cleaning up and expelling the unworthy from the temple.

I would like to add a reflection that is perhaps a bit banal but yet is true and verifiable. The good shepherds, the thousands of good bishops and priests around the world, do not need to say, “*I am a good Shepherd,*” because they demonstrate it daily by their commitment. The Lord has told us that the sheep recognize His voice. Well, even today faithful Christians and honest people who fear God immediately know how to recognize, through that supernatural instinct that the Church calls the *sensus fidei*, who comes from God and who instead comes from Satan. Rather than having the “smell of the sheep”, priests ought to have the sweet fragrance of Christ, the Anointed One, the Divine Shepherd.

Your Excellency, in your Appeal For the Church and The World, dated May 7, 2020, a prophetic statement within the text reads, “there are powers interested in creating panic among the world’s population with the sole aim of permanently imposing unacceptable forms of restriction on freedoms, of controlling people and of tracking their movements. The imposition of these illiberal measures

is a disturbing prelude to the realization of a world government beyond all control.” Your Excellency, what would you say to people consumed with fear in these times? What would you say to assuage their fears, to give them strength and to help them find trust in in our Lord, Jesus Christ?

The purpose of Freemasonry is to create a *world government* with a universal syncretistic religion. But in order to establish this world government both national states as well as the Church must first be eliminated. And how can this be done? Fear is the most effective means to attain this end. Fear of a virus, that the mainstream media present as if it was the gravest of plagues. So also the system boycotts the cures – in Italy the use of hydroxychloroquine has been banned by order of the World Health Organization – and sows the seeds of panic; it makes people believe that the intensive care wards are full of sick people, that thousands of people are dying, that the contagion is spreading death everywhere. This permits the “deep state” to impose the lockdown, limit citizens’ liberties, use the army to control the population, close the churches and ban Masses. All with the consent of the hierarchy that is always obedient to its diktats, indeed the hierarchy is even zealous in anticipating the closures ahead of time and prohibiting priests from administering the Sacraments.

And while citizens are besieged by this madness that imposes absurd laws and confinements, obliging social distancing and the use of masks even outdoors, the “deep state” and “deep church” are in agreement in making us be invaded by hordes of **illegal immigrants** who not only do not want to respect the religion, civilization, culture and laws of the countries that host them but even want to impose their own Islamic law and customs and almost always contribute to the increase of criminal behavior and violence. Then we discover that the organizations that oversee the reception of immigrants, which is a multimillion-dollar business, are evenly split between the Left and the Church. As always, the proclamations of Bergoglio and the Democrats hide economic interests that give them compensation for their support of aligned, mainstream thought.

In a climate of terror and economic crisis – provoked on purpose in order to aggravate the situation in various nations and to disturb the electoral process in the United States and prevent Trump’s re-election – justification is given for the imposition of a totalitarian regime, the

yielding of national sovereignty, and recourse to super-national organs that are miraculously supposed to guarantee health, social peace, and economic recovery.

But it is a deception: they have organized everything in order to arrive at this situation, taking orders from the Bill&Melinda Gates Foundation, from the GAVI “Vaccine Alliance” group, from pharmaceutical companies, in short from the “deep state.” Fear, I repeat, is the instrument with which they want to impose this infernal dictatorship, which is intended to prepare for the World Government.

To those who feel disoriented, to those who fear for the future of their family, their nations, and the entire world, I respond with the words of Our Lord: *“Do not be afraid; I have conquered the world”* (Jn 16:33).

No matter how they may unleash themselves, the powers of Hell will *never* prevail over the Church, and the trials we are facing, however painful and fraught with consequences, are waking people up, and opening the eyes who up until now have been unaware of what is happening in the political and ecclesial sphere.

Today, we can see it. Just think: if twenty years ago they would have told us that the world would grind to a halt with a pandemic and that they would try to force all of humanity to be subjected to an invasive control like the one Bill Gates wants with his nanochips, we would have said that these ideas were just “conspiracy theories.” Today all of this is taking place, and we realize that the “deep state” had also told us shamelessly ahead of time, certain that we would not believe something so grave and disturbing.

So I ask you: when we read in Sacred Scripture about the end times, the great apostasy; when Saint Paul says to us: “Even if an angel should announce to you a Gospel other than the one that we preached to you, let him be anathema” (Gal 1:6-10); when the Blessed Mother in the apparition of La Salette (in France) warns us that “Rome will lose the Faith and will become the seat of the Antichrist,” is this not what we are facing now? Why should we think that the end times are always far away? In the Book of Revelation, Saint John speaks thus about the end times: *“No one could buy or sell if they did not bear the mark, that is the name of the beast or the number that corresponds to his name”* (Rev 13:17). Doesn’t it seem to you that the contact-tracing

project – negotiated by Bill Gates with a member of Congress for 100 billion dollars in September 2019, six months before the pandemic – reminds us in a disturbing way of the “mark of the beast”? As does the “health passport” that some nations want to impose under the pretext of Covid-19, already being tested on certain flights from London to Newark.

How should we carry ourselves in this epochal situation?

We must not allow ourselves to become discouraged: despair is a diabolical temptation that makes us believe that salvation is impossible. The devil and his followers appear terrible, they go to great lengths to snatch as many souls as possible from God, but they know that they have already lost the war and that the Beast and his Prophet will be thrown alive “*into the fiery pool burning with sulfur*” (Rev 19:20). We have the Lord of hosts on our side fighting for us. We have the Immaculate Virgin, “*terrible as an army set in battle array*” (Song of Songs 6:10). We have Saint Michael, the Prince of the Heavenly Hosts and the Patron of the Church. And another important thing: we are not few in number! On the contrary! The “deep state” wants to make us believe that it is all-powerful and has many allies, but the sons of Light are far, far greater in number. They are – or rather *you* are, *we* are – perhaps not as visible, perhaps quieter and lacking the same organization; but we are many, and if we place all of our hopes in the Lord, He will help us, because His Heart will allow itself to be conquered by our prayer, by our penance, by the voice of so many good souls who call upon Him. A Father does not abandon His children, above all in the moment of the final confrontation.

Your Excellency, in your note sent to the National Catholic Prayer Breakfast on September 23, 2020, you state, “The presidential elections in November represent an epochal challenge, a biblical challenge, the outcome of which will be decisive not only for the United States of America but for the whole world.” You go on to state that President Trump, “is preparing to fight against the demonic forces of the deep state and against the New World Order.” How must we as Christians fight this evil that is now settling in upon us? What would you say to American’s that are now preparing to make a decision at the polls that will literally define the future of the world?

The political situation in the United States on the eve of the presidential election is a mirror of what is happening on the global level: two sides are facing each other in an epochal battle between the children of Light and the children of Darkness. And in a battle, one must fight, not hope to get away by hiding. The Lord wants us to be courageous and loyal, and only in this way will we be worthy of wearing the spiritual armor that will protect us.

We must not be surprised that the darkness hates the Light: it would cease to be darkness if it allowed itself to be illuminated. “*The Light shines in the darkness, but the darkness did not welcome it*” (Jn 1:5). This darkness is in civil life and in political life, but also in religious and ecclesial life. But we do not compartmentalize our lives: our commitment as Christians must manifest itself in our behavior as citizens as well as members of the faithful. And thus, we bear witness to our Faith with coherence, in every moment of our lives.

We are knights of Christ, who is our King. And if there are those who would like to dethrone Him in society and even in the Church, we ought to make Him reign in our hearts, our families, our civil society, our workplaces, our schools, everywhere. ***One Nation under God!***

Your vote should be given to those who have demonstrated that they want to protect life, the natural family, law and order, the prosperity of the Nation, **Peace and Freedom** all over the world. Not to those who are in favor of abortion and infanticide, homosexual unions, LGBTQ indoctrination, wild immigration, destruction of religion, dissolution of our Christian civilization. **With your vote, you can truly change the fate of your homeland and of the world! Our Lord is giving you the opportunity to be protagonists of this change by placing a cross on the electoral ballot.**

Your Excellency, in your letter to President Donald J. Trump, published on June 6, 2020, you state that, “the investigations already under way will reveal the true responsibility of those who managed the COVID emergency not only in the area of health care but also in politics, the economy, and the media. We will probably find that in this colossal operation of social engineering there are people who have decided the fate of humanity, arrogating to themselves the right to act against the will of citizens and their representatives in the governments of nations.” Your Excellency, we know that COVID

originated from China. And while there are many facets of this tangled web of deceit, in light of China's involvement, it is increasingly concerning to read that the Vatican is now in the process of renewing the deal signed with the Communist Party of China (CCP) that recognizes CCP-appointed bishops. This sounds very much like an endorsement of social engineering through FAITH. What are your thoughts on this? Is this a step towards a one world religion?

The Vatican's enslavement to the Chinese dictatorship is disconcerting. Cardinal Zen's courageous denunciations of this unfortunate policy, confirm the betrayal of the Vatican with respect to the Chinese Catholics, Bishops and priests, who despite the persecutions of the regime remained faithful to the Apostolic See.

China plays a leading role in the New World Order, and it is no coincidence that it is supported by corrupt and unscrupulous politicians who have drawn economic and power advantages from the Chinese Communist Party: think of the investigations that today involve the Biden family, for example.

The Holy See has made itself complicit in this world plan. In reality this behavior is consistent with the aims of the "deep church", which acts as a servant of globalism and whose leaders aspire to play leading roles in the Masonic World Religion desired by the recent encyclical *Fratelli Tutti*.

Once again: let's open our eyes! They accuse us of being "conspiracy theorists", but whoever makes a plot is a "conspiracy theorist", not whoever denounces it! It would be like accusing those who call firefighters of being pyromaniac, and not those who set fire to a house.

Your Excellency, I always close the interviews with a prayer. Having you on the program today is an honor that is difficult to fully articulate in words. I would be deeply honored if you would lead this closing prayer today, for all Christians in the name of our Lord and savior, Jesus Christ.

I would like to recite with you a very beautiful prayer, composed by Pope Leo XIII. In 1884, during the celebration of Mass, Leo XIII had a vision: Satan was asking the Lord for permission to persecute the

world and the Church for one hundred years, in order to put good souls to the test. Following this vision., the Pope wrote out, all at once, the *Exorcism against Satan and the apostate angels*, and he ordered that at the end of Mass a prayer would be recited, which was then abolished after the Second Vatican Council.

Dear friends, let's pray together the Saint Michael the Archangel prayer, invoking from Heaven the powerful protection of God:

Sancte Michaël Archangele, defende nos in prælio: contra nequitas et insidias diaboli, esto præsidium. Imperet illi Deus, supplices deprecamur; tuque Princeps militiæ cælestis, Satanam, aliosque spiritus malignos, qui ad perditionem animarum pervagantur in mundo, divina virtute in infernum detrude. Amen.

“Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.”

**AND GOD BLESS
THE UNITED STATES OF AMERICA!**